



2100 Pennsylvania Avenue, NW  
Washington, DC 20037-3213  
T 202.293.7069  
F 202.293.7860  
www.sughrue.com

**FAX**

Date October 17, 2005

To Examiner Amanda C. Walke

Of PTO Group Art Unit 1752

Fax (571) 273-1337

From Brett S. Sylvester

Subject **FAX FILING: Amendment Under 37 C.F.R. §1.111, Excess Claim Fee Payment Letter and a Petition for Extension of Time**

Our Ref Q76465                      Appln No 10/613,044

Conf No 4729                      Inventors Hyou TAKAHASHI, et al.

Pages 34 (including cover sheet)

Please call attention to problems with this transmission by return fax or telephone. Thank you.

THE INFORMATION CONTAINED IN THIS COMMUNICATION IS CONFIDENTIAL, MAY BE ATTORNEY-CLIENT PRIVILEGED, AND IS INTENDED ONLY FOR THE USE OF THE ADDRESSEE. UNAUTHORIZED USE, DISCLOSURE OR COPYING IS STRICTLY PROHIBITED AND MAY BE UNLAWFUL. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US.

This fax filing includes:

1. This cover sheet
2. Amendment Under 37 C.F.R. § 1.111
3. Excess Claim Fee Payment Letter with Deposit Account authorization in the amount of \$200.00
4. Petition for Extension of Time with Deposit Account authorization in the amount of \$450.00

#### CERTIFICATION OF FACSIMILE TRANSMISSION

Sir:

I hereby certify that the above identified correspondence is being facsimile transmitted to Examiner Amanda C. Walke at the Patent and Trademark Office on October 17, 2005, at (571) 273-1337.

Respectfully submitted

Brett S. Sylvester

**PATENT APPLICATION**  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Docket No: Q76465

Hyou TAKAHASHI, et al.

Appln. No.: 10/613,044

Group Art Unit: 1752

Confirmation No.: 4729

Examiner: Amanda C. Walke

Filed: July 07, 2003

For: RESIST COMPOSITION

**AMENDMENT UNDER 37 C.F.R. § 1.111**

**MAIL STOP AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action dated May 17, 2005. A Petition and payment for a two-month extension of time are attached, making this Amendment due on or before October 17, 2005.

Please amend the above-identified application as follows on the accompanying pages.

**TABLE OF CONTENTS**

AMENDMENTS TO THE CLAIMS .....	2
REMARKS .....	21